



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 09/496,188  
Applicant : David Cushing  
Filed : February 2, 2000

Confirmation No.: 5851

TC/A.U. : 1762  
Examiner : Bashore, Alain L.

Docket : 2566-104  
Cust. No. : 6449

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

**AMENDMENT**

Dear Sir:

In reply to the Office Action mailed on June 29, 2006, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this correspondence.

OK to enter 03 10-3-06